

## The Name of Jesus Christ

Speaking in, or taking action in someone's name	
<b><u>Esther 1,2</u></b> <b><u>Esther 2:18,19</u></b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Esther was made queen</li> <li><input type="checkbox"/> Mordecai sat in the king's gate</li> </ul>
<b><u>Esther 2:20-23</u></b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> On this occasion, Mordecai gave:               <ol style="list-style-type: none"> <li>1. Esther the accurate information about the king's chamberlains plotting to assassinate the king</li> <li>2. The direction to make the king aware of the assassination plot</li> <li>3. The authority to speak the information certified, guaranteed in Mordecai's name</li> </ol> </li> </ul>
<b><u>Esther 3:1-6</u></b>	Haman was given a seat above all the princes that were with him
<b><u>Esther 3:7-15</u></b>	<p>Haman did not write the letters in the king's name without <b>permission</b> and without <b>authority</b> from King Ahasuerus</p> <ol style="list-style-type: none"> <li>1. Haman took his concern to the king</li> <li>2. Direction and Permission in the king's name</li> <li>3. Power and authority in the king's name</li> </ol>
<b><u>Esther 4-7</u></b>	Haman's pride and downfall.
<b><u>Esther 8:1-2</u></b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> The house of Haman was given to Esther</li> <li><input type="checkbox"/> Esther told King Ahasuerus who Mordecai was to her</li> <li><input type="checkbox"/> The king gave his signet ring, which he took from Haman, to Mordecai.</li> <li><input type="checkbox"/> Mordecai was set over the house of Haman and thus was raised to the position that Haman had previously held over all the princes in the kingdom of Ahasuerus.</li> </ul>
<b><u>Esther 8:3-6</u></b>	<input type="checkbox"/> Queen Esther's life was spared, and Mordecai's life was spared, but the lives of all the Jews throughout the entire kingdom were still in jeopardy.
<b><u>Esther 8:7-10</u></b>	<ol style="list-style-type: none"> <li>1. The idea originated from the king</li> <li>2. The king directed Mordecai to write and send the letters</li> <li>3. The king gave Mordecai the authority to seal the letters with his signet ring certifying and guaranteeing the reversing directives to be in King Ahasuerus's name.</li> <li>4. These letters were written in the name of the king and sealed with the signet ring. This gave the directives contained in the letter the backing of the king's position, his power, his authority (politically and militarily), his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes.</li> </ol>
Speaking in God's Name	
<b><u>Genesis 1:1</u></b>	<input type="checkbox"/> "In the beginning God created the heaven and the earth." Talk about accomplishments!

<b><u>Exodus 15:11</u></b>	<input type="checkbox"/> “Who is like unto thee, O LORD, among the gods? Who is like unto thee, glorious in holiness, fearful in praises, doing wonders? - Rhetorical question – No one.
<b><u>Genesis 14:22</u></b>	<input type="checkbox"/> “I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth.” – THE MOST HIGH GOD!
<b><u>Daniel 9:4-6</u></b>	<input type="checkbox"/> Information from LORD God, direction from LORD God, and the authority to speak and/or act in the name of the LORD God.
<b><u>Jeremiah 14:10-15</u></b> <b><u>Jeremiah 23:25-32</u></b>	<input type="checkbox"/> The prophecies did not originate from the LORD God <input type="checkbox"/> The LORD God did not direct them to speak, or send them to speak <input type="checkbox"/> The LORD God did not give these false prophets the authority to speak in His Holy Name
<b><u>Deut. 18:15-22</u></b>	<input type="checkbox"/> The litmus test of a prophet
<b><u>John 10:23-25, 35-37</u></b> <b><u>John 6:39-39</u></b>	<input type="checkbox"/> Jesus Christ said the works which he did were in the “Father’s name.” 1. The works did originate from the Father 2. The Father did send him, the Father did direct him to do these works 3. The Father did give him the authority to do the works in the Father’s Name.
Speaking and/or taking action in the name of Jesus Christ	
<b><u>Philippians 2:5-11</u></b>	<input type="checkbox"/> Jesus Christ was obedient unto death, even the death of the cross. <input type="checkbox"/> God highly exalted Jesus Christ that at the name of Jesus Christ every knee should bow and every tongue should confess Jesus Christ is Lord, which is to the glory of God, the Father
<b><u>Ephesians 1:15-23</u></b>	<input type="checkbox"/> Associated with the name of Jesus Christ is his position, his power, his authority, his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes. <input type="checkbox"/> The power and authority of the resurrected and ascended Christ!
<b><u>Acts 3:1-8</u></b>	<input type="checkbox"/> Peter spoke with the authority given to him, by permission, or direction in that specific situation to speak and to take action in the name of Jesus Christ <input type="checkbox"/> And it was backed up by Jesus Christ’s position, his power, his authority, his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes. <input type="checkbox"/> The deliverance was wrought in the lame man walking and leaping and praising God! What joy!
<b><u>Acts 3:9-16</u></b>	<input type="checkbox"/> – was not by his own power or holiness...
<b><u>Acts 4:1-12</u></b>	<input type="checkbox"/> They wanted to know by what power or by what name had Peter and John healed the lame man at the Temple gate.
<b><u>Acts 16:16-18</u></b>	<input type="checkbox"/> His speaking and/or taking action in the name of Jesus Christ was backed up by Jesus Christ’s position, his power, his authority, his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes.

<b><u>Acts 19:13-16</u></b>	<ul style="list-style-type: none"> <li>□ These men spoke in the name of Jesus Christ, but they did not achieve the results they had planned on.             <ol style="list-style-type: none"> <li>1. They did not have direction, or permission</li> <li>2. They were not given the authority to speak or act in the name of Jesus Christ</li> </ol> </li> </ul>
<ul style="list-style-type: none"> <li>□ In light of using the name of Jesus Christ             <ol style="list-style-type: none"> <li>1. Information</li> <li>2. Direction</li> <li>3. Authority to speak in and/or take action in the Name of Jesus Christ</li> </ol> </li> <li>□ Look at the groupings of the manifestation of holy spirit             <ol style="list-style-type: none"> <li>1. Group #1: Tongues, interpretation of tongues, prophecy – do not require revelation</li> <li>2. Group #2: Word of knowledge, word of wisdom, discerning of spirits – these are revelation</li> <li>3. Group #3: Faith (believing), Working of Miracles, gifts of healings – these require revelation and the authority to speak in and/or take action in the name of Jesus Christ</li> </ol> </li> <li>□ The name of Jesus Christ is more than saying the name of Jesus Christ but is associated with Jesus Christ’s position, his power, his authority, his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes.</li> </ul>	
<p>Appealing to or calling upon a name</p>	
<b><u>Acts 25:1-11</u></b>	<ul style="list-style-type: none"> <li>□ Paul was calling upon what the name of Caesar represented more specifically and practically here it was Roman law and the rights of a Roman citizen.</li> </ul>
<b><u>Acts 22:24-29</u></b>	<ul style="list-style-type: none"> <li>□ Paul was not speaking or taking action <b>in</b> the name of Caesar here, but rather appealing to the rights guaranteed to a Roman citizen.</li> </ul>
<p>Appealing to, or calling upon the name of Jesus Christ for salvation</p>	
<b><u>1 Corinthians 1:1,2</u></b>	<ul style="list-style-type: none"> <li>□ “Call upon” – <i>epikaleo</i> – translated – appealed in Acts 25:11</li> </ul>
<b><u>Romans 10:9-15</u></b>	<ul style="list-style-type: none"> <li>□ In verses 12,13,14, the Greek word translated “called upon or on” - <i>epikaleo</i> <ol style="list-style-type: none"> <li>1. With the heart man believeth unto righteousness</li> <li>2. With the mouth confession is made unto salvation</li> </ol> </li> </ul>
<p>Making requests or appeals in the name of Jesus Christ – In Prayer</p>	
<b><u>John 14:12-14</u></b>	<ul style="list-style-type: none"> <li>□ Jesus said to his disciples, that he would do anything that they would ask in his name</li> </ul>
<b><u>John 15:16</u></b>	<ul style="list-style-type: none"> <li>□ He also told his disciples that the Father would give them whatever they would ask of the Father in his name</li> <li>□ After God had given Jesus Christ a name above every name that was named, making requests in his name would have a greater backing than requests made in any other name on earth.</li> </ul>
<b><u>Philippians 4:16</u></b>	<ul style="list-style-type: none"> <li>□ We have the right to appeal in the name of Jesus Christ for everything he has accomplished for us and in us.</li> </ul>

The name of Jesus Christ – Baptism	
<b><u>John 1:29-34</u></b>	<ul style="list-style-type: none"> <li>□ Verse :31 gives us the purpose of John’s baptism or the baptism with water</li> <li>□ The purpose was that the Christ, the lamb of God, “should be manifest to Israel.”</li> <li>□ The water baptism of John made manifest the coming of Jesus the Christ.</li> </ul>
<b><u>Acts 2:38</u></b>	<ul style="list-style-type: none"> <li>□ The baptism “in the name of Jesus Christ” was made available and made manifest the accomplishments of Jesus Christ, and in that name Jesus Christ’s position, his power, his authority, all his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes</li> </ul>
<b><u>Mark 1:6-8</u></b>	<ul style="list-style-type: none"> <li>□ John baptized with water</li> <li>□ Jesus Christ shall baptize you with the holy spirit.</li> </ul>
<b><u>Acts 1:4,5,8</u></b>	<ul style="list-style-type: none"> <li>□ John baptized with water.</li> <li>□ Ye shall be baptized with the holy spirit.</li> <li>□ People were to be baptized in the name of Jesus Christ for the remission of sins and to receive the gift of holy spirit</li> <li>□ This baptism was made available by Jesus Christ’s accomplishments by being obedient to God’s plan of redemption and salvation and makes manifest the name of Jesus Christ, and all that name represents.</li> <li>□ Ye shall be witnesses unto me both in Jerusalem and Judea and unto the uttermost part of the earth.</li> </ul>
<b><u>I Cor. 14:22-25</u></b>	<ul style="list-style-type: none"> <li>□ A sign!</li> <li>□ Report – openly declare that of a truth God is in you!</li> </ul>
<b><u>Acts 18:24-28</u></b>	<ul style="list-style-type: none"> <li>□ The people at Ephesus were only aware of John’s baptism by water, making manifest, preparing for the coming of Jesus Christ.</li> <li>□ When they were baptized “in the name of Jesus Christ” which was made available by and made manifest the accomplishments of Jesus Christ, and in that name Jesus Christ’s position, his power, his authority, all his accomplishments, his reputation, his character, his interests and any of his other characteristics and attributes, the holy spirit came upon them and they spoke with tongues.</li> <li>□ There were people after the day of Pentecost who still were baptized with the water baptism of John even though John himself said that the purpose of his baptism was to manifest Christ to Israel.</li> <li>□ Most of the records in Acts refer to the baptism in the name of Jesus Christ by which people received holy spirit when they #1 believed in his name and #2 called upon his name for salvation.</li> </ul>
<b><u>Ephesians 4:4-6</u></b>	<ul style="list-style-type: none"> <li>□ One baptism</li> </ul>